CATALOGUE

OF THE

BOOKS

BELONGING TO THE LIBRARY

OF THE

FOUR MONTHLY MEETINGS OF FRIENDS

OF

PHILADELPHIA;

WITH THE

RULES FOR THE GOVERNMENT OF THE LIBRARY.

PHILADELPHIA:

PRINTED BY JOSEPH RAKESTRAW.

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1831.

INTRODUCTION.

The Library of Friends of Philadelphia, owes its origin to a bequest made by our worthy friend Thomas Chalkley, as appears by the following extract from his Will, dated the 19th of 2d month, 1741, viz :—"Having spent most of my days and strength in the work and service of the gospel of our Lord Jesus Christ, and having been joined as a member of the Monthly Meeting of Friends of Philadelphia for above these forty years, to them, as a token of my love, I give my small library of books."

A transcript from the Will was presented to the Monthly Meeting of Friends of Philadelphia, held the 30th of 2d month, 1742, and Robert Jordan, a member and eminent minister of that meeting, offering his services as Librarian, the books, being 111 in number, were delivered into his possession, with a catalogue of their titles. Soon after this, Robert Jordan deceased, and Anthony Benezet being requested by the Monthly Meeting to take charge of the Library, it was accordingly removed to his house; where it continued to be kept until the erection of the meeting-house, at the corner of Fourth and Chesnut Streets.

The small collection left by Thomas Chalkley, was gradually increased by purchases and the donations of

benevolent individuals, among whom we may particularly notice Dr. John Fothergill, Peter Collinson, David Barclay of London, grandson of the Apologist, and James Bright of this city. Little attention, however, was given to it, and the books having been loaned without a regular record of the persons who borrowed them, many volumes were irrecoverably lost.

In the year 1765, the attention of the Monthly Meeting seems to have been awakened to the importance of preserving a collection of the writings of our early friends, and other suitable books, for the perusal of its members; and a committee was appointed to devise some method of rendering the Library more useful—to collect the books which had been lent out—to purchase others, and report the names of suitable friends to have the charge of them. This committee recovered some of the missing volumes, repaired those which were injured, and made a new catalogue of the whole. John Todd, then a teacher under "the Overseers of the Public School, founded by charter in the town and county of Philadelphia," was engaged as the Librarian. He entered upon his duties in the fall of 1765, and the following minute of the Monthly Meeting, made the 30th of 10th month, 1766, may serve to illustrate the value of money, as well as the moderate views of our friends at that period, viz:—"John Todd produced his account for his attendance on the library for one year, and sundry expenses paid on that service, amounting to £2 8*s*. 6*d*., ($6 47,) and credits for 10 shillings ($1 33) received from such borrowers as did not return the books borrowed in the time limited by the rules. The treasurer is desired to pay the balance, £1 18*s*. 6*d*., ($5 14,) and John Todd is continued to

the care and oversight of the Library, and to deliver out books at such times as may be most convenient to the borrowers and himself."

The first attempt at any thing like a system for conducting the Library, appears to have been made at this period, and it may be interesting to recur to the regulations then adopted respecting the loan of the books. They are as follows:—

1st. The Librarian to give attendance on Seventh-day of every week, in the afternoon, from 4 to 6 o'clock, in order to lend out and receive the books; and shall keep a book, columnwise, in which shall be noted the title of the book, the name of the borrower, the time for which the book is lent, the sum for which the note was given, the day when the book shall be returned, and the forfeitures arising from all defaults.

2d. Each borrower shall give a promissory note to the Librarian, for the sum set in the written catalogue against the book he borrows; conditioned for returning the same book within the time mentioned in the said catalogue; at the expiration of which time, if the borrower inclines to keep the book longer, he must renew his note.

3d. Every borrower who keeps a book beyond the time limited in his note, may return it on any of the four next succeeding attendance days, paying sixpence for every week's neglect; which not being done, the note to be deemed forfeited.

4th. If a borrower, who has forfeited his note, shall

afterwards return the book undefaced, the sum mentioned in his note shall be remitted; he paying the weekly fine.

5th. Books returned, are to be delivered into the hands of the Librarian, to be examined whether damaged or not.

6th. No borrower, from whom any penalty or forfeiture is due, or who hath damaged any book, shall be permitted to borrow another book until satisfaction be made.

7th. The Librarian is authorized and required to apply for, and collect the forfeitures, as often as they may happen.

8th. That the money arising from the forfeitures shall be applied to purchasing such books, to be added to the Library, as the monthly meeting may direct.

The improvement which took place in the Library at the time alluded to, although considerable, still left it in a very imperfect state. The number of books was small, and those principally relating to the history and doctrines of the Society of Friends. While such as were of a general character, were very rare. The late John Pemberton, who appears to have taken a warm interest in the improvement of the Library, and was actively engaged in its promotion, bequeathed a large number of books to it, as appears by the following extract from his Will, dated, 1st of 4th Month, 1794: "I give and bequeath unto my aforesaid friends, John Field and William Wilson, and the survivor of them, after the decease

of my wife, one half of my Library of books, in trust, for the use and benefit, and perusal of Friends of the three Monthly Meetings in this city; and to be placed in the Library for that purpose; wishing the beloved youth were more willing to read and to become acquainted with the trials, sufferings, and religious experience of our worthy ancients."

After the erection of the buildings belonging to the Society of Friends, on Mulberry street, the Library was removed to the room where it now is; and in 1817, was placed under the care of a committee, consisting of one Friend from each Monthly Meeting, in the city. Within the last two years, nearly five hundred volumes have been added to the collection, consisting principally of standard works of History, Biography, Literature, Science, and the Arts. The whole number of volumes in the Library is about 2300.

In whatever point of view we regard this Institution, it must appear very important to the Society in this city. As a depository of the ancient writings of Friends it is invaluable, furnishing the most complete collection in America; and no expense should be spared to add to it such scarce and valuable works of that description, as are not already on its shelves; nor can it be doubted, that an enlarged view of our duty to the younger members of our Society, will animate us to place within their reach, a much more copious, though not less careful selection from the works of standard authors, in the several departments of learning. The trade of book-making at the present day, has greatly increased the number of works which are of an objectionable or more pernicious character, and few persons have the leisure or inclina-

tion to examine and select from the great mass, such only as are of a proper character for their children to read.

The purchase of a sufficient variety of books to interest the minds, and employ the time of young persons, involves an expense, which but few parents can conveniently incur.

These are strong inducements to cherish this Institution, by an increase of the funds devoted to the purchase of books; inasmuch as while it holds out encouragement to our members to cultivate a taste for reading, and mental improvement, it furnishes them with the means of gratifying it, without any personal expense, and from a Library, where the volumes have been selected with special reference to the exclusion of every thing which might be injurious to the youthful mind.

RULES

FOR THE

GOVERNMENT OF THE LIBRARY.

1. The Library shall be open on Seventh-day afternoon, at such hours as the Committee shall from time to time direct.

2. Members of the Society of Friends, shall be entitled to use the Library, on signing a a promissory Note for such sum as shall be agreed upon, conditioned for the return of the books taken out by them, uninjured, and within the time herein-after specified.

3. No person shall have out, at one time, more than two 12mo. volumes, or one of a larger size. And all books must be returned within two weeks, except Quartos and Folios; which may be kept out three weeks, and in case of failure to return a book within the time specified, a fine of 6¼ cents per volume, for each additional week, shall be paid to the Librarian:

nor shall any book be considered as returned, or be renewed, unless handed to the Librarian for examination and entry.

4. In case a book shall have been lost or injured, the damage shall be assessed by the Librarian, and the amount paid by the borrower, before he or she can be again permitted to use the Library.

5. Minors applying for the use of the Library, must be accompanied by a friend, who will become responsible for the safe return of the books borrowed by them.

EXPLANATIONS.

Folio books are designated in the Catalogue by an italic *F* or *folio*.
Quarto by *Q*.
Octavo by *O*.
Duodecimo and smaller sizes by *D*.

As there are many books composed of tracts or pamphlets upon different subjects, their titles, as inserted in the catalogue, are distinguished by a small italic *p*. immediately following them.

CATALOGUE.

ADD

ABORIGINES. Traits of the Aborigines of America; a poem. 1822. *D.* No. 559.

ABOLITION. Minutes of the proceedings of the conventions of delegates from the Abolition Societies, established in different parts of the United States, assembled at Philadelphia; from 1794 to 1801, inclusive. *O.* No. 247.

ABRABANELL. The complaint of the Children of Israel, representing their grievances under the penal laws. By Solomon Abrabanell. *Q.* No. 76. *pamphlet.*

ABYSSINIA. See Egypt. *D.* No. 693.

ACCUSER. The Accuser of the Brethren cast down in righteous judgment. London, 1681. *D.* No. 45.

ACKWORTH. A Letter to a friend in the country, relative to the intended school at Ackworth. London, 1779. *O.* No. 200. *p.*

ACT. Considerations on an Act of the Legislature of Virginia, for the establishment of religious freedom. 1786. *O.* No. 42. *p.*

ADAM. The Religious world Displayed, or a view of the four grand systems of Religion, Judaism, Paganism, Christianity, and Mahomedism, &c. by Robert Adam. 3 vols. *O.* No. 317.

ADAMS. Lectures on Natural and Experimental Philosophy. By the late George Adams. Revised and corrected by Robert Patterson. 4 vols. 1806. *O.* No. 303.

Report upon Weights and Measures. By John Quincy Adams, Secretary of State of the United States. 1821. Philadelphia. *O.* No. 383.

Lectures on Rhetoric and Oratory. By John Quincy Adams. 2 vols. Cambridge, Mass. 1810. *O.* No. 415.

A Dictionary of all Religions and Religious Denominations. By Hannah Adams. Boston, 1817. *O.* No. 408.

ADDRESS. An Address to the Opposers of the repeal of the Corporation and Test acts. 2nd ed. London, 1791. *O.* No. 42. *p.*

An Address to the inhabitants of Pennsylvania, by those freemen confined in the Mason's Lodge, by virtue of a general warrant. 1777. *O.* No. 154. *p.*

An Address to the people of England against suspensions of Law, liable to endanger personal security. London. 1778. *O.* No. 195. *p.*

A serious Address to such of the inhabitants of Pennsylvania, as connive at or approve of the massacre of the Indians at Lancaster. 1764. *D.* No. 102. *p.*

An Address to the British inhabitants on Slavery. *O.* No. 251. *p.*

An Address to F. Allison, &c. being a Vindication of the Quakers. *O.* No. 258. *p.*

An Address on the proposed bill for the Abolition of the slave trade. *D.* No. 306. *p.*

An Address to the inhabitants of the British settlements in America, on Slave-keeping. *O.* No. 262. *p.*

ADDISON. The Evidences of the Christian Religion. By Joseph Addison. Philadelphia, 1805. *D.* No. 434.

ADVENTURER. The Adventurer. By John Hawksworth, and others. London, 1825. *O.* No. 621.

ADVENTURES. Adventures of British Seamen in the Southern Ocean. Edinburgh, 1827. *D.* No. 651.

ADVICE. An humble Advice to the Lord Mayor, Recorder and Justices of London. By a Juryman. *Q.* No. 84. *p.*

ADVICE and CAUTION, from the monthly meeting held at Philadelphia, 25th of 6th mo. 1732, concerning children and servants. *D.* No. 473. *p.*

AFRICA. A short Account of that part of Africa inhabited by Negroes. 1762. *O.* No. 173, 174, 250, 262, 264, 265, 266. *p.* *D.* No. 20, 146. *p.*

A Description, Geographical, Historical and Topographical, of Africa. London, 1829, 3 vols. *D.* No. 693. (Modern Traveller, 20th, 21st and 22d vols.)

AFRICAN. Report of a committee managing a fund for promoting African instruction, with an account of a visit to Gambia and Sierra Leone. London, 1822. *O.* No. 574. *p.*

AFRICAN. The African Observer. By Enoch Lewis. Philadelphia, 1827. *O.* No. 526.

AFRICANS. A Poetical Epistle to the enslaved Africans. Philadelphia, 1790. *O.* No. 651. *p.*

AGBARUS. Something concerning Agbarus, prince of the Edessians, with his epistle to Christ, &c. *Q.* No. 123. *p.*

AIKIN. Letters from a father to his son, relating to literature and the conduct of life. By John Aikin, M. D. 1796. *D.* No. 409.

Memoirs of the Court of Queen Elizabeth. By Lucy Aikin. Philadelphia, 1823. *O.* No. 623.

ALARUM. An Alarum sounded in the borders of Spiritual Egypt. By S. C. *Q.* No. 83, 109, 132. *p.*

ALDAM. An Easter Reckoning, or a Free Will Offering. By Thomas Aldam. *Q.* No. 59. *p.*

A short Testimony concerning Thomas Aldam. By his son Thomas. *Q.* No. 61. *p.*

The Popish Informer reprehended. By Thomas Aldam. *Q.* No. 61. *p.*

ALDERSON. Some useful observations and advices taken from the mouth of John Alderson: an account of his last illness, &c. London, 1765. *O.* No. 116. *p.*

ALEXANDER. A brief outline of the Evidences of the Christian Religion. By Archibald Alexander. 1829. *D.* No. 92.

A Geography of the Bible. By J. W. and J. A. Alexander. 1830. *D.* No. 273.

Some Account of the Life and Religious Experience of Mary Alexander. Philadelphia. 1815. *D.* No. 438.

ALGEBRA. See Arithmetic. *O.* No. 219. *p.*

ALGIERS. Sketches of Algiers. By William Shaler. Boston, 1826. *O.* No. 481.

ALLEIN. Christian Letters. By Joseph Allein. *D.* No. 41. *p.*

ALLEN. Lectures on the temper and spirit of the Christian religion. By Matthew Allen. London, 1820. *D.* No. 530.

A History of the American Revolution, in 2 vols. By Paul Allen. Baltimore, 1822. *O.* No. 414.

An American biographical and historical Dictionary. By William Allen. 1809. *O.* 442.

ALLEN. The Captive taken from the Strong, a true relation of the gracious release of Deborah Huish, from under the power of the Tempter. By William Allen. London, 1658. *D.* No. 252.

ALMSMAN. The ungrateful Almsman rebuked. 1674. *Q.* No. 94. *p.*

AMBROSE. Ancient manuscript Commentary, on vellum, in Latin, on the Holy Scriptures. By Ambrose. *Q.* No. 10. See Appendix.

AMERICA. Views of Society and Manners in America, in a series of Letters. By an Englishman, 1821. *O.* No. 423.

A General Survey of the political situation of the several powers of the Western Continent, with conjectures on their future prospects. By a citizen of the United States. Philadelphia, 1827. *O.* No. 529.

A Description, Geographical, Historical and Topographical, of North America. 2 vols. *D.* No. 693. (Modern Traveller, 23rd and 24th vols.)

AMERICAN ANTIQUARIAN SOCIETY. Transactions and collections of the society, published by its direction. Vol. 1. Worcester, Mass. 1820. *O.* No. 463.

AMERICAN FARMER, containing original essays and selections on rural economy and internal improvements. Baltimore, 1821. 4 vols. *Q.* No. 127.

AMERICAN LETTERS FROM EUROPE. 2 vols. *O.* No. 7.

AMERICAN MUSEUM. 12 vols. *O.* No. 449.

AMERICAN REVOLUTION. Observations on, published by order of Congress, 1779. *O.* No. 147. *p.*

AMERICANS. Notices of the Americans, picked up by a travelling bachelor. 2 vols. *D.* No. 618.

ANABAPTIST. The Anabaptist's Lying Wonder, attested by his brother Independent. By T. R. 1672. *Q.* No. 94. *p.*

The Anabaptist Preacher Unmasked. By T. R. 1672. *Q.* No. 104. *p.*

ANACHARSIS. The Travels of Anacharsis the younger, in Greece, during the middle of the fourth century, 1804. 4 vols. *O.* No. 542.

ANATOMY OF THE HUMAN BODY. *French.* Paris, 1726. *O.* No. 81.

ANDERDON. One blow at Babel, in those people called Behmenites. By John A. Anderdon. London, 1662. *Q.* No. 98. *p.*

ANDREWS. A short Account of the convincement of Edward Andrews. *D.* No. 157. *p.*

ANECDOTES. Select Anecdotes. *D.* No. 571.

Of distinguished persons, chiefly of the present and two preceding centuries. Philadelphia, 1798. 4 vols. *O.* 566.

ANECDOTES OF CHILDREN. Philadelphia, 1813. *D.* No. 444.

ANGUIS. Anguis Flagellatus, or a Switch for the Snake; an answer to the last edition of the Snake in the Grass. By Joseph Wyeth. *O.* No. 188, 232. *D.* No. 461.

ANIMADVERSIONS on Sermons preached to the House of Commons, and to the lower House of Convocation. London. 1702. *Q.* No. 38. *p.*

On the apology of the clamorous Squire against the Duke of Buckingham's seconds. *Q.* No. 82. *p.*

ANNALS OF PHILADELPHIA. By John F. Watson. Philadelphia, 1830. *O.* No. 514.

ANNALS. Annals of the poor. See Richmond. *D.* No. 383.

ANTI-CHRISTIAN. Anti-Christian treachery discovered. Folio. No. 55. See Haines and others.

ANTONIUS. Meditations of Marcus Aurelius Antonius, translated out of the original Greek, with notes. London, 1635. *Q.* No. 79.

APOLOGY. An apology for the people called Quakers, and an appeal to the inhabitants of Norfolk and Suffolk. London, 1699. *Q.* No. 55. *p.*

A brief Apology in behalf of the people called Quakers. By Chandler, Pyot, and others. 1713. *D.* Nos. 103, 106.

APOSTATES. Outrageous Apostates exposed. *O.* No. 211. *p.*

APPRENTICE. A present for an Apprentice, or a sure guide to gain esteem and estate. By a late Lord Mayor of London. 1822. *D.* No. 527.

ARABIA. A description, geographical, historical and topographical of Arabia. *D.* No. 693. (Modern Traveller, 4th volume.)

ARITHMETIC. Arithmetic, Algebra and Navigation, published under the superintendence of the Society for the diffusion of useful knowledge. *O.* No. 219.

ARNDT. Of true Christianity, in four books. By John Arndt. London, 1720. *O.* No. 139.

ARSCOTT. Some considerations relating to the present state of the Christian Religion. By Alexander Arscott. London, 3rd edition, 1779. *O.* No. 1.

ARSCOTT. Second edition. *O.* No. 95. *D.* 224.

Serious Admonition and tender Advice to friends at Bristol. London, 1706. By A. Arscott. *D.* No. 167. *p.*

An Epistle to Friends at Bristol. By A. Arscott. *D.* No. 167. *p.*

ASH. Grammatical Institutes, or an easy introduction to Lowth's English Grammar. By John Ash. 1785. *D.* No. 272.

ASHBRIDGE. Some account of the early part of the life of Elizabeth Ashbridge. 1807. *D.* No. 323, 464.

ASHWELL. A discourse asserting the received authors of the Apostle's Creed, &c. By George Ashwell. Oxford, 1653. *D.* No. 87.

ASHBY. A Salutation of love, being a tender exhortation for the encouragement of inquirers. By Richard Ashby. 1699. *Q.* No. 30, 55. *p.* *O.* No. 272. *p.* *D.* No. 473. *p.*

The True Light Owned and Vindicated. By R'd Ashby and others. 1699. *Q.* No. 55. *p.*

ASSIZE. The great Assize, or Day of Jubilee. London, 1663. *D.* No. 239.

ASSYRIA. The Fall of Babylon, or the History of the Empire of Assyria. 1828. *D.* No. 117.

ASYLUM. An account of the Asylum for the Insane, established by the Society of Friends. By Robert Waln, jun. *D.* No. 7. *p.*

ATHERTON. The Christian Physician. By Henry Atherton. 1683. *D.* No. 95.

ATKINSON. The Christian's Testimony against Tythes, in an account of the great spoil committed by the Bishop of Chester's tythe farmer, upon the people called Quakers. 1678. *Q.* No. 65. *p.*

ATKINSON. The Interest of New-Jersey, considered, as regards a paper currency. By S. Atkinson. 1743. *Q.* No. 141. *p.*

ATLEE. Elixir Institutorium vel Considerationes Tempestivæ Morales et Religiosæ per Georgium Dillwyn de Anglica redditæ in usum Scholarum per Edvinum Aug'ne Atlee, M. D. 1813. *D.* No. 567.

AUDLAND. The Suffering condition of the Servants of the Lord at this Day. By John Audland. 1662. *Q.* No. 98. *p.*

A true Declaration of the sufferings of the innocent. By Anne Audland. 1655. *Q.* No. 112. *p.*

The Memory of the Righteous Revered, being a collection of the books and writings of John Camm and John Audland. *D.* No. 174.

AYRES. Pax Redux. Or the Christian Reconciler, being a means proposed for reuniting all Christians into one communion—written in French, and translated by Philip Ayres. London, 1689. *Q.* 93. *p.*

BABYLON. The Fall of Babylon, or the History of the Empire of Assyria. 1828. *D.* No. 117.

BACHELOR. The Travelling Bachelor. 2 vols. *D.* 618. See Americans.

BACKHOUSE. A Memoir of Deborah Backhouse, of York. York, 1828. *D.* No. 540. *p.*

BACON. The two books of Francis Lord Verulum, of the proficience and advancement of learning, divine and human. London, 1825. *D.* No. 701.

Four Sermons. By Thomas Bacon, 1783. *D.* No. 73.

BAKER. A clear voice of Truth sounded forth by Daniel Baker. 1662. *Q.* No. 89, 98. *p.*

A Relation of some of the cruel sufferings of Catharine Evans and Sarah Chevers. By Daniel Baker. 1662. *Q.* No. 89, 98. *p.*

BANCKES. The blessed effects of true and Saving Faith. By John Banckes. 1684. *Q.* No. 55. 131. *p.*

BANGS. Memoirs of the Life of Benjamin Bangs. 1757. *O.* No. 116. *p.* *D.* No. 703. *p.*

BANKS. A Journal of the Life, Travels, &c. of John Banks. London, 1798. *D.* No. 703.

BAPTISM. A Treatise concerning Baptism and the Supper. By S. P. 1710. *D.* No. 60, 61, 85, 147, 396. *p.*

An Examination of a Sermon on Water Baptism By one of the people called Quakers. *O.* No. 84. *p.*

BAPTISMS. The Doctrine of Baptisms. 1672. *Q.* 56. *p.*

BARCLAY. Christian Writings and Works of Robert Barclay. London, 1692. *Fol.* No. 52.

An Apology for the True Christian Divinity. By Robert Barclay. *Q.* No. 1. *O.* No. 16, 20, 93, 358.

Do. in French. *O.* No. 18, 333. Latin. *Q.* No. 135. *O.* No. 297. In German. *O.* No. 77, 109.

The Anarchy of the Ranters and other Libertines, the hierarchy of the Romanists, &c. By R. B. *Q.* No. 61, 83. *p.* *O.* No. 261. *p.* *D.* No. 21. *p.*

Folly and Envy Detected. By Robert Barclay. London, 1694. *D.* No. 334. *p.*

An Essay on Faith. By Robert Barclay. London, 1741. *D.* No. 334. *p.*

Truth Triumphant, through the Spiritual Warfare, Christian Labours and Writings of Robert Barclay. London, 1718. *O.* No. 650.

Truth cleared from Calumnies. By Robert Barclay, 1670. *Q.* No. 66, 94. *p.*

A Genealogical Account of the Barclays, of Urie, Aberdeen. 1740. *O.* No. 183. *p.*

The Works of Robert Barclay. 3 vols. *O.* No. 187.

The Universal Love of God to mankind, Asserted. Part of the Apology. By Robert Barclay. *D.* No. 26.

Theological Propositions defended by Robert Barclay, in his Apology. *O.* No. 116. *p.*

Quakerism Confirmed. By Robert Barclay and George Keith. 1676. *Q.* No. 95. *p.*

William Mitchell unmasked. By Robert Barclay. 1672. *Q.* No. 104. *p.*

A Catechism and Confession of Faith. By Robert Barclay. *D.* No. 611, 612, 613, 614, 665.

BARCLAY'S APOLOGY, a Defence of: being Reasons for quitting the Methodist Society: in answer to a printed letter to one joined with the people called Quakers. *O.* No. 370. *p.*

BARCROFT. A faithful Warning to the inhabitants of Great Britain and Ireland. By John Barcroft. 1720. *D.* No. 167. *p.*

BARNARDISTON. Testimonies concerning Giles Barnardiston. 1681. *D.* No. 196. *p.*

A Testimony against Jeffrey Bullock. By Giles Barnardiston. *Q.* No. 44, 95. *p.*

BARROW. Travels into the interior of Southern Africa, in 1797 and 1798. By John Barrow. 1802. *O.* No. 433.

A Chronological History of Voyages into the Arctic regions. By John Barrow. London, 1810. *O.* No. 468.

BARTAS. Divine Works and Weeks of Bartas. In French. *Folio.* No. 15.

Do. Translated into English. By Joshua Sylvester. *Q.* No. 69.

BARTON. Elements of Botany, or the Outlines of the Natural History of Vegetables. By Benjamin Smith Barton. Philadelphia, 1803. *O.* No. 3.

Poems by Bernard Barton, London, 1821. *D.* No. 505, 550.

Napoleon and other Poems. By Bernard Barton. London, 1822. *O.* No. 607.

BARTON. A Dissertation on the Freedom of Navigation and Maritime Commerce. By William Barton. Philad. 1802. *O.* No. 10.

BATES. The Doctrines of Friends; or Principles of the Christian Religion, as held by the Society of Friends. By Elisha Bates. 1825. *O.* No. 506, 507, 508.

Extracts from the Writings of the Early Members of the Society of Friends. By Elisha Bates, 1825. *D.* No. 7. *p.*

Rural Philosophy, or Reflections on Knowledge, Virtue, and Happiness. By Elisha Bates. 1807. *D.* No. 518.

BATHURST. An Appeal to the Professors of Christianity, joined in Community with Samuel Ansley. By Elizabeth Bathurst. *Q.* No. 65. *p.*

BATTLEDOOR. A Battledoor for Teachers and Professors. *Folio.* No. 65, 66.

BAXTER. The Saints Everlasting Rest. By Richard Baxter; abridged by Benjamin Fawcett, Philadelphia, 1828. *D.* No. 74.

Directions to Slave holders, revived. 1785, *D.* No. 149, 157. *p.*

BAYLEY. An account of the epidemic fever, which prevailed in New York, in 1795. N. York, 1796. By Richard Bayley. *O.* No. 4.

BAYLEY. A collection of the several Writings of William Bayley, 1676. *Q.* No. 47.

The true Christ owned. By William Bayley. London, 1667, *Q.* No. 56. *p.*

The Lamb's Government to be exalted over all in Israel. By W. B. London, 1663. *Q.* No. 56, *p.*

The Blood of righteous Abel. By W. B. *Q.* No. 59. *p.*

A Call unto Christendom, so called. By W. B. 1673. *Q.* No. 61. *p.*

The Counterfeit Convert discovered. By John Crook and W. Bayley, 1676. *Q.* No. 66. *p.*

A general Epistle. By W. B. 1662. *Q.* No. 77. *p.*

Poetical Address. By W. B. *Q.* No. 77. *p.*

A Testimony of Truth against all sowers of dissention. By W. B. London, 1667. *Q.* No. 123. *p.*

A faithful Testimony and Warning. By W. B. 1672. *Q.* No. 132. *p.*

A Testimony against Drunkenness and Swearing. By W. B. 1675. *Q.* No. 55, 83. *p.*

BAYLEY. A Narrative of some remarkable incidents in the life of Solomon Bayley, formerly a Slave in the state of Delaware; written by himself. London, 1825. No. 587. *p.*

BEALING. An account of the proceedings, sense and advice of the Yearly Meeting in London, 1694, to put an end to the divisions and differences occasioned by George Keith, in America. By Benjamin Bealing, *Q.* No. 42. *p*

BEATTIE. An account of the Life and Writings of James Beattie. By Sir William Forbes. Boston, 1807. *O.* No. 564.

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The United Gospel, or Ministry of our Lord and Saviour Jesus Christ, combined from the narrations of the four Evangelists. By R. and M. Willan. London, 3d edition, 1803. *O.* No. 280.

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Letters from an absent Brother, containing some account of a Tour through parts of the Netherlands, Switzerland, Northern Italy and France, in the summer of 1823. By Daniel Wilson. London, 1827. 2 vols. *O.* No. 634.

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Memoirs of Captain James Wilson. Philadelphia, 1829. *D.* No. 10.

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XAVIER. The Life and Missionary Labours of Francis Xavier, commonly called the Apostle of the Indies. 1814. *D.* No. 500.

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ERRATA.

Page 5, for Antonius, read *Antoninus.*
" 6, title Atlee, for Institutorium, read *institutorum.*
" " same, for Aug'ne read *Aug'm.*
" 21, for Cæsarius, read *Cæsaris.*
" 22, title Jones, for Teinmouth, read *Teignmouth.*
" 75, title Laureto for Seupotius, read *seu potius.*
" " same for Scriptura read *scripturæ.*
" " same for By, read *Autore.*
" 82, for Luciana, read *Luciani.*

APPENDIX.

[The Committee are indebted to their late friend Joseph James, for the following remarks upon the curious and interesting quarto manuscript, No. 10. See page 4 of the Catalogue.]

The Manuscript in Friends' Library, presented by John Pemberton, bought of John Kendall, Colchester, Great Britain, for one guinea, is a part of the writings of Ambrose, Bishop of Mediolanensis. His works, contained in two large folio volumes, published by John Keerberg, at Antwerp, Anno 1516, are in the Loganian Library, Philadelphia.

There is also in the Philadelphia Library, a manuscript of a part of the above mentioned Commentary of Ambrose ; the date of which is marked in the beginning, as being written Anno 1016, the words of which are separated from each other, which is not the case with the copy under examination.

Prior to the tenth century, the manuscripts were frequently written without any division between the words, e. g. "*inprincipioeratsermoille;*" but after this time, the words appear to have been regularly divided, as they are at present; which affords a proof, that the copy of Ambrose's Commentaries on the Sacred Scriptures, in Friends' Library, must have been written at or before the year of our Lord, 900; and it is, in my opinion, the most ancient manuscript I have seen.

In the Library of Shoenborn Gaibacensis (a German,) are six different manuscripts of Horace's works, all pro-

bably written at various periods; one of which appears to be similar to the copy above alluded to, and might have been written somewhere about A. D. 800 or 900. The fac simile's of these I have seen, and they appear to throw some light on this curious manuscript, as to the time when it was written.

From the foregoing it may be inferred, that this is a part of Ambrose's works; and that prior to the art of printing, which was discovered about the year 1430, there were several who excelled in the art of penmanship—and as the clergy then could command the wealth of their parishioners, under a pretence of benefiting the church, they would therefore find no difficulty in employing the most skilful penman, who might be capable of making a transcript, in the elegant manner in which these Commentaries were performed: the time and price for copying any work of one of *the fathers of the church*, (which was the title of the Bishops of that time,) would be an object of small consideration.

Ambrose was born in the year of our Lord 340, and died in 397, being 57 years old.

JOSEPH JAMES.

Philadelphia, 12*th Month* 8*th*, 1824.